



UNION INTERNATIONALE MOTONAUTIQUE AMERICAN POWER BOAT ASSOCIATION

UIM WC classes: 0125 - 0250

APBA/UIM WC classes: 175H - 500R - 1100H

OCTOBER 17, 18 + 19 2014

FLORIDA / LAKE ALFRED, USA

ADVANCE REGULATIONS

1. ORGANIZATION

The U.I.M. Championships are to be held on Lake Alfred at Lake Alfred, Florida October 17, 18, 19, 2014.

The Championship is being organized by the Race for the Kids Foundation and sanctioned by the American Power Boat Association and Union International Motornautique.

2. RACE OFFICIALS

Race Director	Todd Brinkman
Referee	Mark Wheeler
Assistant Referee	Paul Bosnich
Inspector	Marshall Eldredge
Scorer	Susan Sailer
Risk Manager	Bud Gann
UIM Commissioner	Riho Uuring

3. DEFINITIONS OF THE RACE

The Championship race is for classes 0125, 0250, 175H, 500R, and 1100H according to the regulations of the U.I.M. and the A.P.B.A.

There will be (4) heats for each class. UIM classes will have a dead engine beach start per U.I.M. Rule 307. If the number of drivers entered is over twenty (20), qualification heats will be run per U.I.M. Rule 304.03. The race will be on an approximate 1500m circuit of five (5) laps in class 0125 and eight (8) laps for class 0250. APBA classes will have a clock start with four (4) laps. Maximum number of boats for clock start is 14.

UIM classes will have time trials on Friday at 1600hr.

Each driver's best three heats will be used for the final results.

A race may be restarted only once per U.I.M. Rule 311.

4. RACE NUMBER

The Organizing Committee will assign a number in case of duplication. A.P.B.A. numbers of the U.S. drivers are acceptable.

Each boat entered shall carry a distinct marking of nationality. This marking and the race number must remain visible at all times during the race (U.I.M. Rule 206). A UIM marking must also be on each boat. Stickers will be available at registration.

5. MINIMUM AGE

The minimum age to compete this race is 16 years.

6. ENTRIES

All entries must be filed on the official entry form and sent to Susan Sailer at USTS14@yahoo.com. It's requested that entries should reach the Organizing Committee by September 15 2014. Late entries may be accepted subject to documentation being in order. Entries by mail should be addressed to:

Susan Sailer - 1654 SW 85th TER - Stuart, FL 34997-2927 - E-Mail USTS14@yahoo.com

7. ACCOMMODATIONS

This is left to the participants. All bills must be paid direct to the hotel or camping site. The host hotel is *The Red Roof In - 28610 Highway 27 Dundee, FL 33838 - Phone 863-438-2787*
*salesatredroofinn@gmail.com, please use reservation code **RACE4***

Check Hotels.com for many Hotels in Winter Haven area.

8. TROPHY/PRIZE PRESENTATION

This will take place at the race site after the last heat on Sunday Oct 19. The Champions will receive a gold medal, 2nd place a silver medal and 3rd place a bronze medal. Trophies for First, Second and third.

9. INSURANCE

All drivers must present their license and any boat and/or motor certificates issued by their national authority. All foreign drivers must purchase a single event membership in A.P.B.A. in order to obtain insurance. This cost is US\$ 35 and must be paid by the driver. This insurance covers medical and hospital treatment up to \$10,000. Insurance for material damage to other parties is not available.

10. REGISTRATION

Pre-registration is urgently requested in order to determine if qualifying will be necessary.

Registration at the race site in the pits will be 1100 - 1600 Thursday, October 16th, 2014. and Friday, October 17th 1100 – 1600hrs, 2014.

11. INSPECTION (SCRUTINEERING)

Inspection will be held from 1300 to 1700 hrs on Thursday, October 16th, 2014 and from 900 to 1200 hrs on Friday, October 17, 2014.

All boats must be inspected for safety prior to launch.

Classes 0125 & 0250 must conform to U.I.M. Rule 522.02 and 522.04. All APBA classes are excluded.

The first four (4) boats will be impounded after the last heat of each class for post race inspections.

12. OBLIGATORY EQUIPMENT

- a. Helmet - Orange, U.I.M. Rule 205.07
- b. Life Jacket - U.I.M. Rule 205.06
- c. Silencer - The use of an efficient device to attenuate noise is compulsory for U.I.M. classes per U.I.M. Rule 504. APBA classes are excluded.
- d. Automated throttle shut-off and circuit breaker secured to driver.
- e. Paddle
- f. Cut resistant clothing U.I.M. Rule 205.12

13. FUEL

Per U.I.M. Rule 524.02, the use of additives (Nitro) to increase power is prohibited. With advance notice from drivers, methanol will be available for purchase.

14. FINISH

The race is considered finished when the leading boat has crossed the finish line. All boats will be scored that have completed 75% of the race distance at that time.

14. PROTEST

All protests must be lodged by the competitor within 30 minutes of posted results in writing and must be accompanied by a fee of One Hundred Dollars in U.S. currency (U.S. \$100).

15. JURY

The Jury will be made up of one representative of each participating nation, per U.I.M. Rule 402.01.

16. ADDITIONAL REGULATIONS

- a. No motors are to be started before 0800 hrs or after 1800 hrs, or before 1200 on Sunday, October 19th, 2014.
- b. The organizers may issue additional regulations to the advance program: such additional regulations shall be as binding as these regulations.
- c. Engines with propellers attached shall not be started except when over the water or in the water, unless a propeller guard is attached.
- d. No alcoholic beverages will be allowed in the beach pit area at any time.
- e. Boats starting late must enter the course using the pit exit buoy.
- f. English is the official language. Drivers are expected to have their own translation.
- g. Buoys damaged by a driver will be charged \$50.00.
- h. Each registered driver will receive five (5) wristbands for entry to the pits. All others must pay a \$10.00 fee for a wristband for pit entry.



SCHEDULE

UIM CLASSES: O125, O250

APBA CLASSES: 175H, 500R, 1100H

Friday Oct. 17th

900 - Drivers meeting
1100 - 1600 - Open practice
1600 - 1700 - **Time trials O125 , O250**

Saturday Oct. 18th

900 - Drivers meeting
1030 - 1200 - Open practice
1200 - 1230 - Opening ceremonies

1230 - **O125**
1300 - **O250**
1330 - **500R**
1400 - **O125**
1430 - **1100H**

BREAK

1530 - **O125**
1600 - **O250**
1630 - **500R**
1700 - **O125**
1730 - **1100H**

Sunday Oct. 19th

1000 - Drivers meeting
1200 - Open Ceremonies

1230 - Open practice
1300 - **175H**
1330 - **O250**
1400 - **500R**
1430 - **175H**
1500 - **1100H**

BREAK

1530 - **175H**
1600 - **O250**
1630 - **500R**
1700 - **175H**
1730 - **1100H**



WORLD CHAMIONSHIP

UNION INTERNATIONALE MOTONAUTIQUE / AMERICAN POWER BOAT ASSOCIATION

OCTOBER 17, 18 + 19 2014 - FLORIDA / LAKE ALFRED, USA

ENTRY FORM

Name _____

Nationality _____ Class _____ Boat# _____

Owner (Print) Full Name _____

Club _____ NA License or A.P.B.A. No. _____

Driver (Print) Full Name _____

Club _____ NA License or A.P.B.A. No. _____

Hull Designer _____

Builder _____ Year _____

Engine(s) Make _____

Type _____

No. of Cylinders _____ Cylinder Capacity _____

----- RATIFICATION BY APPLICANT'S NATIONAL AUTHORITY -----
Overseas Participants

Approved _____

Estimated Date and Time of Arrival _____

I declare that the above information is correct. I further declare that I will conform to the rules of the U.I.M., of the American Power Boat Association and the organizing committee of this event.

Signature _____ Address _____

Date _____

Send or fax completed form to:

Susan Sailer - 1654 SW 85th Terrace - Stuart, FL 34997

Phone 772-283-4008 - Fax 239-261-0931 - E-Mail USTS14@yahoo.com

Download from: www.motorbootrennsport.de



WORLD CHAMPIONSHIP

UNION INTERNATIONALE MOTONAUTIQUE / AMERICAN POWER BOAT ASSOCIATION

0125 - 0250 - 175H - 500R - 1100H

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BIOGRAPHY

Optional (to be made available to press)

First Name _____ Last Name _____

Address _____

Country _____ Telephone: _____

Occupation _____

Age _____ Single _____ Married _____ Children _____

Other hobbies / sports _____

Powerboat Circuit Racing Achievements

International _____

National _____

Other Points of interest _____

Please attach a photograph of driver and/or boat

Email completed Form to:

Race for the Kids Foundation - raceforthekids@optonline.net

Download from: www.motorbootrennsport.de



UIM

UNION INTERNATIONALE MOTONAUTIQUE

APBA

AMERICAN POWER BOAT ASSOCIATION

MEASUREMENT CERTIFICATE

Number _____ Class _____ Series _____

Owner _____

Club _____

Boat Name _____

Measurer _____

National Authority _____

Date _____ Valid Until _____

Hull

Builder _____ Year _____

Designer _____ Material _____

Length _____ Beam _____ Weight _____

Cockpit

Length _____ Beam _____ Weight _____

Engine

Brand _____ Type _____ Year _____

No _____ Homologation No _____

Cycle _____ Cylinders _____ Bore _____ mm _____ Stroke _____ mm _____

Cylinder Capacity _____ cc

